

**ANNEXURE - VI (5)
CERTIFICATE**

Name of the Applicant:..... Application No.

**Medical Certificate for Multiple Disability
(TO BE ISSUED BY THE DISTRICT MEDICAL BOARD)**

Certified that the District Medical Board of(City) have thisday of 2019 examined the candidate whose particulars are given below.

1. Name of the Candidate :
2. Father's Name :
3. Sex :
4. Approximate Age :
5. Identification Marks : 1.
2.

Space for affixing
recent Passport size
photograph of the
candidate duly
attested by
Chairman District
Medical Board

6. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated for the disabilities ticked below, and shown against the relevant disability in the table below.

Sl. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical Impairment/ Mental Disability (in%)
1.	Locomotor Disability	Left/Right/both arms Left/Right/both legs		
2.	Low Vision	Single eye / both eyes		
3.	Blindness	Both eyes		
4.	Hearing Impaired	Left/Right/both ears		
5.	Mental Retardation			
6.	Mental Illness			
7.	Other Specified Disabilities			

7. Extent of overall permanent physical impairment in percentage% (in words%)

8. This condition is progressive / non-progressive / likely to improve / not likely to improve*.

9. Whether the candidate is eligible for consideration under Differently Abled Persons Quota : Yes / No

10. Whether the candidate is physically and mentally fit to be

Considered for admission in Law College

: Yes / No

(If no please specify reasons)

Signature of the applicant:

Member 1

[Signature and Seal]

Member 2

[Signature and Seal]

Chairman

[Signature and Seal]

Seal of the Medical Board

*Strike out whichever is not applicable.

Note: Candidates with permanent Physical Impairment 40 % and above are eligible for consideration under reserved quota.